

TOMORROW'S OUTLOOK

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business. **No votes are expected in the House.**

"One Minutes"

[H.R. 5781](#) – California Emergency Drought Relief Act of 2014 (Rep. Valadao – Natural Resources)

Suspensions (12 bills)

1. [H.R. 5385](#) – To designate the facility of the United States Postal Service located at 55 Grasso Plaza in St. Louis, Missouri, as the "Sgt. Amanda N. Pinson Post Office" (Rep. Wagner – Oversight and Government Reform)
2. [H.R. 5794](#) – To designate the facility of the United States Postal Service located at 16105 Swingley Ridge Road in Chesterfield, Missouri, as the "Sgt. Zachary M. Fisher Post Office" (Rep. Wagner – Oversight and Government Reform)
3. [H.R. 4030](#) – To designate the facility of the United States Postal Service located at 18640 NW 2nd Avenue in Miami, Florida, as the "Father Richard Marquess-Barry Post Office Building" (Rep. Wilson (FL) – Oversight and Government Reform)
4. [H.R. 5562](#) – To designate the facility of the United States Postal Service located at 801 West Ocean Avenue in Lompoc, California, as the "Federal Correctional Officer Scott J. Williams Memorial Post Office Building" (Rep. Capps – Oversight and Government Reform)
5. [H.R. 5687](#) – To designate the facility of the United States Postal Service located at 101 East Market Street in Long Beach, California, as the "Juanita Millender-McDonald Post Office" (Rep. Hahn – Oversight and Government Reform)
6. [H.R. 579](#) – To designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "R. Jess Brown United States Courthouse" (Rep. Thompson (MS) – Transportation and Infrastructure)
7. [H.R. 1378](#) – To designate the United States courthouse located at 333 West Broadway in San Diego, California, as the "James M. Carter and Judith N. Keep United States Courthouse," as amended (Rep. Peters (CA) – Transportation and Infrastructure)
8. [H.R. 4926](#) – To designate the "James L. Oberstar Memorial Highway" and the "James L. Oberstar National Scenic Byway" in the State of Minnesota, as amended (Rep. Nolan – Transportation and Infrastructure)
9. [H.R. 5146](#) – To designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the "Joseph F. Weis Jr. United States Courthouse" (Rep. Doyle – Transportation and Infrastructure)
10. [S. 1434](#) – To designate the Junction City Community-Based Outpatient Clinic located at 715 Southwind Drive, Junction City, Kansas, as the "Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic" (Sen. Moran – Veterans' Affairs)
11. [S. 229](#) – Corporal Michael J. Crescenz Act (Sen. Toomey – Veterans' Affairs)
12. [S. 2921](#) – To designate the community based outpatient clinic of the Department of Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the "Lane A. Evans VA Community Based Outpatient Clinic" (Sen. Durbin – Veterans' Affairs)